# APPLICATION FOR PERMISSION TO CHANGE POINT OFDIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADAHERETOFORE APPROPRIATED

| Date of filing in State Engineer's Office | JAN 18 2006             |  |
|---|-------------------------|--|
| Returned to applicant for correction      |                         |  |
| Corrected application filed               |                         |  |
| Map filed                                 | AUG 26 2004 under 71534 |  |
|   |                         |  |

\*\*\*\*\*\*\*\*

The applicant Centex Homes, a Nevada corporation hereby makes application for permission to change the Point of Diversion, Place and Manner of Use of a portion of water heretofore appropriated under, Claims 127 & 221/222 of the Truckee River Decree, said Decree entered by the District Court of the United States for Nevada in that certain action entitled, "The United States of America Plaintiff vs. Orr Water Ditch Company, et al., Defendants", in Equity Docket A-3. And Permit 11489, Certificate 4827 (Claim 232, 235, 249, & 250 of the Truckee River Decree, said Decree entered by the District Court of the United States for Nevada in that certain action entitled, "The United States of America Plaintiff vs. Orr Water Ditch Company, et al., Defendants", in Equity Docket A-3.

\*\*\*\*\*\*\*

- 1. The source of water is the Truckee River.
- 2. The amount of water to be changed Claim 127 1.05 acre-feet; Claim 221/222 7.62 acrefeet; Claim 232 2.048 acre-feet; Claim 235 1.68 acre-feet; Claim 249 1.04 acre-feet; Claim 250 1.09 acre-feet along with a pro-rata share of the diversion rate.
- 3. The water to be used for Municipal and Domestic.
- 4. The water heretofore permitted for as Decreed.
- 5. The water is to be diverted at the following point The points of diversion of Truckee Meadows Water Authority's existing water treatment plants and Washoe County Induction Well #4 as described in attached Exhibit "A" and as shown on the map supporting Permit No. 71534 on file with the Division of Water Resources.
- 6. The existing permitted point of diversion is located within See Exhibit "C"
- 7. Proposed place of use See attached Exhibit "B" as described in Change Application No. 71534 as shown on the map accompanying said application on file with the Division of Water Resources, State of Nevada.
- 8. Existing place of use See Exhibit "D"
- 9. Use will be from January 1 to December 31 of each year.
- 10. Use was permitted from As Decreed to As Decreed of each year.
- 11. Description of proposed works. Water will be diverted at existing Truckee Meadows Water Authority facilities, treated and placed into the existing distribution system.
- 12. Estimated cost of works Completed.
- 13. Estimated time required to construct works Completed.
- 14. Estimated time required to complete the application of water to beneficial use 10 years.

NO. 73711 Page 2 of 5

15. Remarks:

By s/ Jackie Bernabe Jackie Bernabe 500 Damonte Ranch Pkwy. #1056 Reno, NV 89521

| Compared gkl/sc It/ gkl  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| rotested   |  |  |  |  |  |  |  |
| *****  |  |  |  |  |  |  |  |
| APPROVAL OF STATE ENGINEER   |  |  |  |  |  |  |  |
| This is to certify that I have examined the foregoing application, and do hereby the same, subject to the following limitations and conditions:  This permit to change the point of diversion, manner of use nd place of use of a portion of Claims 127 and 221/222 and the oint of diversion, manner of use and place of use of a portion of ermit 11489, Certificate 4827, which changed the point of iversion of Claim Nos. 232, 235, 249 and 250, Truckee River ecree is issued subject to the terms and conditions imposed in aid decree and with the understanding that no other rights on the ource will be affected by the change proposed herein. A suitable easuring device must be installed and accurate measurements of ater placed to beneficial use must be kept.  This permit does not extend the permittee the right of ngress and egress on public, private or corporate lands.  The issuance of this permit does not waive the requirements hat the permit holder obtain other permits from State, Federal nd local agencies. |  |  |  |  |  |  |  |
| he amount of water to be changed shall be limited to the amount which can be pplied to beneficial use, and not to exceed <a href="O.1064">O.1064</a> cubic feet per second, <a href="but">but</a> or to exceed <a href="14.51">14.51</a> acre-feet as decreed.  Ork must be prosecuted with reasonable diligence and roof of completion of work shall be filed on or before:   |  |  |  |  |  |  |  |
| <u>N/A</u>   |  |  |  |  |  |  |  |
| ater must be placed to beneficial use and proof of the application of water to eneficial use shall be filed on or before:  |  |  |  |  |  |  |  |
| December 20, 2016  |  |  |  |  |  |  |  |
| ap in support of proof of beneficial use shall be filed on or before:  |  |  |  |  |  |  |  |
| N/A  |  |  |  |  |  |  |  |
| IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,   |  |  |  |  |  |  |  |
| State Engineer of Nevada, have hereunto set  |  |  |  |  |  |  |  |
| my hand and the seal of my office,   |  |  |  |  |  |  |  |
| this <b>20th</b> day of <b>December</b> , A.D. <b>2006</b>   |  |  |  |  |  |  |  |
| State Engineer P.E.  |  |  |  |  |  |  |  |
| ompletion of work filed November 12, 2004 under 71420  |  |  |  |  |  |  |  |
| roof of beneficial use filed   |  |  |  |  |  |  |  |
| ultural map filedN/A   |  |  |  |  |  |  |  |

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

#### EXHIBIT "A"

The following describes the multiple points of diversion for Truckee Meadows Water Authority Water Treatment Plants and Washoe County Hidden Valley Induction Well #4, which are shown on the map accompanying Application No. 71534 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

## STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE¼ SW¼) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

#### HIGHLAND DITCH (HIGHLAND RESERVOIR):

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW¼ SE¼) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

## IDLEWILD TREATMENT PLANT:

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE¼ SE¼) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

# NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW¼ NE¼) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

#### ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE¼ SE¼) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

#### ORR DITCH (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE¼ SW¼) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

#### WASHOE COUNTY (HIDDEN VALLEY INDUCTION WELL #4)

The point of diversion is situate within the West one-half of the Northwest one-quarter (W½ NW½) of Section 16 T.19N., R.20E., M.D.B.&M., Washoe County, Nevada from said point of diversion the West one-quarter corner of Section 21, T.19N., R.20E., M.D.B.&M. bears South 09°54'07"W a distance of 6929.94 feet.

# EXHIBIT "B" PROPOSED PLACE OF USE

| <b>DIVISION</b> | <b>SECTION</b> | <u>T-N</u> | <u>R-E</u>  |                          |
|-----------------|----------------|------------|-------------|--------------------------|
| ALL             | 1-5            | 18         | 18          | M.D.B.& M.               |
| E 1/2           | 6 & 7          | 18         | 18          | M.D.B.& M.               |
| ALL             | 8 - 17         | 18         | 18          | M.D.B.& M.               |
| E ½             | 18 & 19        | 18         | 18          | M.D.B.& M.               |
|                 |                |            |             |                          |
| ALL             | 20 – 29        | 18         | 18          | M.D.B.& M.               |
| E 1/2           | 30 & 31        | 18         | 18          | M.D.B.& M.               |
| ALL             | 32 – 36        | 18         | 18          | M.D.B.& M.               |
| ALL             | 1 – 5          | 19         | 18          | M.D.B.& M.               |
| E 1/2           | 6 & 7          | 19         | 18          | M.D.B.& M.               |
| ALL             | 8 – 17         | 19         | 18          | M.D.B.& M.               |
|                 | 18 & 19        |            |             |                          |
| E ½             |                | 19         | 18          | M.D.B.& M.               |
| ALL             | 20 – 29        | 19         | 18          | M.D.B.& M.               |
| E ½             | 30 & 31        | 19         | 18          | M.D.B.& M.               |
| ALL             | 32 - 36        | 19         | 18          | M.D.B.& M.               |
| ALL             | 1-5            | 20         | 18          | M.D.B.& M.               |
| E ½             | 6&7            |            |             |                          |
|                 |                | 20         | 18          | M.D.B.& M.               |
| ALL             | 8 – 17         | 20         | 18          | M.D.B.& M.               |
| E 1/2           | 18 & 19        | 20         | 18          | M.D.B.& M.               |
| ALL             | 20 – 29        | 20         | 18          | M.D.B.& M.               |
|                 |                |            |             |                          |
| E ½             | 30 & 31        | 20         | 18          | M.D.B.& M.               |
| ALL             | 32 – 36        | 20         | 18          | M.D.B.& M.               |
| ALL             | 1 – 5          | 21         | 18          | M.D.B.& M.               |
| E 1/2           | 6 & 7          | 21         | 18          | M.D.B.& M.               |
| ALL             | 8 – 17         | 21         | 18          | M.D.B.& M.               |
|                 |                |            |             |                          |
| E 1/2           | 18 & 19        | 21         | 18          | M.D.B.& M.               |
| ALL             | 20 – 29        | 21         | 18          | M.D.B.& M.               |
| E ½             | 30 & 31        | 21         | 18          | M.D.B.& M.               |
| ALL             | 32 – 36        |            |             |                          |
| ALL             | 32 - 30        | 21         | 18          | M.D.B.& M.               |
| ALL             | 1 – 36         | 17         | 19          | M.D.B.& M.               |
| ALL             | 1 – 36         | 18         | 19          | M.D.B.& M.               |
| ALL             | 1 – 36         | . 19       | 19          | M.D.B.& M.               |
|                 |                | . 19       | 19          |                          |
| ALL             | 1 – 36         | 20         | 19          | M.D.B.& M.               |
| ALL             | 1 – 36         | 21         | 19          | M.D.B.& M.               |
| DIVISION        | <b>SECTION</b> | <u>T-N</u> | <u>R-E</u>  |                          |
| A T T           | 5.0.6          |            | <del></del> |                          |
| ALL             | 5 & 6          | 16         | 20          | M.D.B.& M.               |
| ALL             | 1 – 36         | 17         | 20          | M.D.B.& M.               |
| ALL             | 2 – 35         | 18         | 20          | M.D.B.& M.               |
| W 1/2           | 36             | 18         | 20          | M.D.B.& M.<br>M.D.B.& M. |
| ATT             |                | 4.0        | <b>.</b> -  |                          |
| ALL             | 1 - 12         | 19         | 20          | M.D.B.& M.               |
| ALL             | 14 – 23        | 19         | 20          | M.D.B.& M.               |
| ALL             | 26 – 35        | 19         | 20          | M.D.B.& M.               |
|                 |                | 17         | <i>ي</i> ن  | 171.12.13.0% IYI.        |
| ALL             | 1 – 36         | 20         | 20          | M.D.B.& M.               |
| ALL             | 1 – 36         | 21         | 20          | M.D.B.& M.               |
|                 |                |            | <b>2</b> 0  | 171.12.12.00 IVI.        |
| ALL             | 1 – 36         | 20         | 21          | M.D.B.& M.               |
| ALL             | 1 – 36         | 21         | 21          | M.D.B.& M.               |
| - <del></del>   |                | ω I.       | <b>41</b>   | 191.17.19.0% IVI.        |

See supporting map accompanying application 71534.

#### Exhibit "C"

#### Highland Ditch- Claim 127

The SW ¼ of the SE ¼ of Section 9, T 19N, R 18E, MDB& M, or at a point from which the Northwest corner of Section 15, T 19N, R 18E, MDB& M bears South 75° 16' East a distance of 1,650 feet.

#### Lake Ditch- Claims 221/222

The NE ¼ of the NW ¼ of Section 19, T 19N, R 19E, MDB& M, or at a point from which the Northwest corner of Section 20, T 19N, R 19E, MDB& M bears South 88° 05' East a distance of 2,620 feet.

Southside Canal (changed to Lake Ditch by Permit No. 11489, Certificate No. 4827)- Claims: 232, 235, 249 & 250

The NE ¼ of the NW ¼ of Section 19, T 19N, R 19E, MDB& M, or at a point from which the Northwest corner of Section 20, T 19N, R 19E, MDB& M bears South 88° 05' East a distance of 2,620 feet. Lake Ditch per Orr Ditch Decree. The existing POD of the Southside Canal was changed to Lake Ditch by Permit 11489, Certificate Number 4827.

#### Exhibit "D"

Claim 127 - 0.28 ac. in the NE¼ NW¼ in Section 10, T19N, R19E, MDB&M under TR - 106 Parcel Numbers: 006-051-10 (0.15ac) and 006-064-01 (0.13 ac).

Claim 221/222 – 2.34 ac. in the SW¼ NW¼ in Section 5; the NE¼ NE¼ and the SE¼ NE¼ in Section 6; all in T18N, R20E, MDB&M, under TR-028 Parcel Numbers: 164-213-12 (0.14ac), 164-244-12 (0.18ac), 164-161-37 (0.76ac), 164-162-01 (0.06ac), 164-171-37 (1.2ac).

Claim 232/11489 - 0.64 ac. in the NW¼ SE¼ in Section 15, T19N, R19E, MDB&M under TR-093 Parcel Numbers: 010-251-47 (0.24ac), 010-282-06 (0.16ac), 010-251-26 (0.24ac).

Claim 235/11489 - 0.42 ac. in the SE¼ NE¼ in Section 15, T19N, R19E, MDB&M under TR-126 Parcel Number: 010-181-58.

Claim 249/11489 - 0.26 ac. in the SE' SE' in Section 14, T19N, R19E, MDB&M under TR-108 Parcel Number: 014-241-44.

Claim 250/11489 - 0.27 ac. in the NW¼ NE¼ in Section 23, T19N, R19E, MDB&M under TR-113 Parcel Numbers: 019-083-11 (0.19ac) & 019-083-20 (0.08ac).

99